FENCIORS Descriptions,

ATRIVE REL LATION OF CER-

taine and divers speeches, spoken before the King and Queenes most excellent Maiestie,
the Prince his highnesse, and the Lady
RETRADETTES Grace.

WILLIAM FRNNOR, His Maiesties & Servant.



Printed by Enverse Galass, for Grongs
Galas, and are to bee fold at his shop in
Pauls Church-yard at the signs of the
Elomer-Deluce, 16161

e and drudes the cities. fore the King and Quanto more secular AM DENSON Loupon ra- gorl Pank Caretage Sacottho



TO THE RIGHT HONORABLE WILLIAM,

Earle of Pembroke, LORD

Chamberlaine of his Maiesties houshold,

Knight of the most Noble Order

of the Garter, &c.

His filly Infant, borne before the time,
Got life by reason, though begot in ryme
By bir true father; she is very yong,
And yet as semales quickely finde a tongue,
So doth this changeling babble for a Patron,
For sakes hir Father, and out-runnes hir Matron.
At length for hir protection she bath sound,
Your bonour with a preath of vertues crown'd,
To whom hir selfe she humbly dedicates
That knew hir birth, and breeding, let the Fates
Proue happy to the end of your lines race,
To crowne your Greatnesse, with immortall grace.

the indirect morth.

Your Honors euer bounden in all duties,

William Fennor.

To the Gentlemen Readers.

Orthygentlemen, of what degree soeuer, I sup-pose this Pamphlet will hap into your hands, before a play begin, with the importunate clamour, of Buy a new Booke, by fome needy companion, that will be glad to furnish you with worke for a turn'd Teaster. I rest well assured some of you willknow mee at the fight of the infant, to fuch I commend it for acquaintance sake; others (I make no question) have heard of me, to those I send it, in hope of better acquaintance; A third fort (it may be) neuer knew mee, nor Ithinke care not whether ever they doe or no: To them I present it as carelelly as vnthrifts spend their anuities. Last to Criticks, I wish it may hap as seldome into their hands, as Vfurers give almes, or Lawyers plead pro nibil. If any chance to fay my invention runs low, in regard I fell relations for demonstrations, to such I answere, not like a light hulwife, that will be wonne before the be wooed; but like a chaste virgin that would be scarce wonne with wooing: as for example, it is three yeeres fince I spake some of thefe speeches, and since that time I have beene garnest ly intreated by noble personages (who have had private copies for their ownevie) to print it for publike delight, at length I consented, & since I am won, have amongst you gallants, let it speed as it will. This is my comfort, how ere it proue in the reading, it was well like in the rehearling, by that Imperiall power; for whose prosperous continuance we are all in dutie bound to pray, Farewell.

Yours in bonest mirth,

M.W.W.W.W.W.

In Laudem Authoris.

THat Enthousiasmos, what celefiall spirit, what facred fury doth thy braines inherit? When as without the libertie of time, with reason thou dost couch thy witty ryme So quicke, fo nimble, and acute that all wife men, will bold sby wit Canonicall. Why shouldst then not then weare a wreath of bayes, may amhole grove of Lawrell to thy praise On thy ingenious temples, Jeeing no man can match thee, our times best Quidian? Though in this wit-bleft age ther's many men, have gain'd them endleffe glory by their penne, Tet none of these could ever say like thee, that what they writ, was done extempore. Therefore were I thy Patrone and possess but halfe that wealth wherewith some men are bleft: Thou foouldst for ever inthy life inherine meanes, as were correspondent to thy merit: And being dead thy name should live invoit d, not in course parchment, but rich leaves of gold.

Iohn Meltonne.



In Laudem Authoris.

THy bash shy penne beene hid in obscure shades, or thy lines lockt in the darke wombe of night, Which being publish't, when thy body fades, in earths deepe Cauernes may give others light? Thy Muse the love of Noble-men personades to Sheller her, by their protesting might, Gain'st pining enuy, who with rusty blades, stands opposite against good workes to fight: With belching hate, who her full gorge valades, to make wit loath some in the vulgar fight Of men illiterate, and Mechanicke trades, that scarce can judge betwixs the wrong and right. Of thy indeanours which the heart invades of worth (to praise thee) what though Criticks byte, And through the gulfe of base disliking wades, so farre untill she drowne her selfe in spight Of all mans succour, other winching iades can like of nothing, but all things indight, To their owne censures; but bright fameshall spread bir leanes, where thou shall line, when thou art dead.

Tho. Gunson.



TO HIS FRIEND M. FENNOR.

Prayle thee not because thou art my friend,'
nor would I hate thee, if thou wert my foe,
But these good parts in thee I must commend,
which Art and Nature did on thee bestow
In thy blest cradle, but goe forward still,
Make thy friends sharers of thy nimble quill.

f. B.

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The



The Description of a Poet.

Poets life is most vnfortunate, Govern'd by Starres of high malignant fate; Yet for his worth thus high my pen shall raise him, The rankled tooth of enuy neuer stayes him From writing nobly. A true Poet can Describe the infide of an outward man: Kill him in's life time, make him liue being dead. His lines with Bayes adorne his victors head: This is his chiefest bleffing to be good: But when his writings are not understood, (O) ti's a plague beyond mans patient thought, What he makes good a multitude makes nought. A horridmurtherer, or a base theese In his foule bosome harbers lester griefe, Then heaven-bred Poesye: they shall be tryed By vpright luftice, and their faults descried Beforea publike Bench, hold vp their hand And plead not guiltie, on their iust cause stand, Twelve men empannelled to finde this out Before the sentence passe, to cleere the doubt, Of judging rashly. But sweet Poelye Is oft conuict, condem'd, and judg'd to die Without iust triall, by a multitude Whose judgements are illiterate, and rude.

Wic-

The Description of a Poet.

Witnesse Sceianus, whose approued worth, Sounds from the calme South, to the freezing North. And on the perfum'd wings of Zepherus, In triumph mounts as farre as Lolus, With more then humane art it was bedewed. Yet to the multitude it nothing shewed; They screwed their scuruy iawes and look't awry, Like hiffing snakes adjudging it to die: When wits of gentry did applaud the same, With Silver Thouts of high lowd founding fame: Whil'st vnderstanding grounded men contemn'd it, And wanting wit (like fooles to judge) condemn'd it. Clapping, or hiffing, is the onely meane That tries and fearches out a well writ Sceane. So is it thought by Ignoramus crew, But that good wits acknowledge 's vntrue; The stinckards oft will hisse without a cause. And for a baudy least will give applause. Let one but aske the reason why they roare They'l answere, cause the rest did so before. But leaving these who for their iuf reward, Shall gape, and gaze, amongst the fooles in th'yard. Now to our Poets; they are much like mothers, That loue their owne babes farre aboue all others Though harder fauor'd: fo a Poets quill With his owne labours best doth please his will, The reasons this, because he knowes the paines He tooke in the Composing, from whose braines, A Poets worth takes birth, at first ti's weake

Till by the life of Action it doth speake,

The Description of a Poet.

In a square Theator; yet vnderstand
The Actor speakes but at the second hand.
The Poet scans, and knowes, what best besits
His birth whom he adornes with Epethites,
Congruus accents: but I heere strike saile
That have just cause my weakenesse to bewaile,
That am no Poet, rather a poore pleader
For friendly sentence from the judging Reader,
As you allow the best, forgive whats ill,
Though harshly wrote accept of my good will.



FINIS.

B

A description of the Pallgraues Countrey, as it was delivered in a speech before the King, the Prince, the Lady ELIZABETH, at White-Hall. By W. F.

The mornings Bridegroome with his Rosie cheeke invites chaste Cynthia to a Royall seast:

Long for her welcome presence did he seeke, to grace his Princely region in the East,

Faire Phebes light he doth esteeme divine, to make his splendor mongst the Germaines shine.

High Princely Pallgraue, Protestants Protector, loud sounding sames report, Germaines rich treasure, Arch-shewer of the Empire, chiefe Elector, whose yea, or nay, sets vp, or puts downe Cesar.

O! let it not in me be thought ambition,
To shew the Countries worth, and Thy condition.

On the right side of Pals the river Rhyne,
runnes swimming by the bankes of pleasant vines,
Vpon whose tops bright Sal so warme doth shine,
that from the flintierockes flow Rennish wines,
And on the left side glides the gentle maine,
there are few Lands have two such flouds againe.

Thefe

of the Paltsgrave Countrey.

These rivers meet at Mence and are vnited,
like Gement to swim towards Belgicke Seas,
But vpward these sweet waters are divided
for Palf-Lands comfort and the people case:
The Rhyne brings boats vnto each South-ward Towne,
but in the North the maine brings treasure downe

From Brandenburgh and High-borne Saxons Land, great Chamberlaine, and Lord high Martiall; Mence, Triurs, and Cullen, for the Popes right stand, if either side in choice be partiall, Bohemiaes King he is indifferent, betwixt the Papist and the Protestant.

These are the senen pillars of the Land,
on which great Europe Empire standeth fast

Pals, Brandenburgh, and Saxony in one hand,
vnite theirstrength which makes their powers last:
The Popish Prelates at these Princes frowne,
yet these three Protestants vphold the Crowne.

To second them ther's Brund-swickes valiant Duke,
Hessons great Landsgraue worthy of renowne,
And for the Popes right ther's the Prince of Luke,
the Citie Cullen and great Ausburge Towne,
But Franckfords force with Protestants doth hold,
which by the Palsgraues power make Papists cold.

A Description

In this faire Franckford Cafar was instal'd,
this Citie borders on the Palfgraves Land,
Tis richly furnisht and most strongly wal'd,
well stor'd withall provision, stoutly man'd.
But leaving Frankford seated on the maine,
the bridge hath brought me into Pals againe.

Betwixt the Rivers that are nam'd before
the Palfgraves Land stands like a Paradice:
The ground is fruitfull yeelding vine-yards store,
and mightie woods for hunting exercise
Stand on the hills, invironing the plaines,
these Forrests brings the Palfgrave trebble gaines.

First they inrich his Countrey (large) with wood, secondly, they afford him venison store,
Thirdly, for hunting pleasures they are good, to rouze the Stagge, or chase the tusked Bore:
If man on earth would chuse a place of pleasure,
His Country yeelds it in exceeding measure.

On rocky clifts his stately Castles stand,
like to mount Sien built of Marble stone;
With turrets out of which he viewes his Land,
such worthy prospects heere are sew or none.
Their aire it is so wholesome kinde and sweet,
they seldome die till death and age doe meete.

of the Palsgraues Countrey.

At Bachrade stands a Castle on a clift, and vnderne ath a Citty of some state, Which ever is his eldest sonnes by gift, it would seeme tedious if I should relate Each severall Castle, but let mee report the state of Hedelberge his Princely Court.

Palace of pleasure and a house of State,
his winters White-Hall, and his summers Hampton,
A River glideth underneath the gate,
which brings him plentie, nothing hath he lack on:
There stands a vessell which shall neare want wine,
so long as earth beares fruit, or sunne doth shine.

Braue Knights and Barons on his grace attend,
His Countries ordered by a Martiall:
All strangers doe his government commend,
because in nothing he is partiall,
But deales withall according to desert,
which makes all people honour him in heart.

His Court is pleasant, and his person Royall,
his Councell grave, his Officers care true;
His Gentry faithfull, and his Commons loyall,
his lands are fruitfull, what can then ensue?
Nothing but his Religion, which is grounded
upon the Gospell that hath Rome confounded.

The Description

In him there flowes the best of Art and Nature, himselfe like David, and his Court like Sion; Of louely visage and of comely stature, yet full of maiesty as is a Lion,

For with seueritie his grace is kinde,

Instice and pittie in his heart are joyn'd.

What may be in a Prince in him their flowes, excepting Vice for that he ever hated;
What should be in a Prince in him their growes:
for Englands good this good Prince was created.
His Lawes are just his government is civill, he doth pursue good and escheweth evill.

Many brane Casties his faire Land doth yeeld, and toll houses upon the river Rhyne,
Which underneath his Casties he doth build, to store his Cosers with all Countrey counce.

Each passage boate before they passe away, unto these Toll-houses must custome pay.

Fine Princes in this iron age furnine,
which makes it feeme the filner world againe:
Tomatch them hardly shall we finde out fine
yet weell forbeare to speake of France or Spaine.
Fine heires, fine youths, fine kinsmen, and fine Princes,
Of one Religion, though in fine Proninces.
You

of the Palsgraues Countrey.

Yong Prince of Hellow is the first must enter, to act his vertues on the worlds Theater;
Tis hard to finde a yong man on earth's center, that is a vertue lover and vice hater,
Old Landsgraves glasse hath many boures to runne, whil'st all his vertues liveth in his Sonne.

Yong Prince of Brundswicke craves the second place, whose vertues with him brings a noble spirit:
Hee's milde and courteons, mixt with maiesticke grace, his praise is not so much as he doth merit:
A Prince, a Schollar, and a Transiler, a peacefull youth and yet a Souldier.

Yong Prince of Brandenbergh, Prince abloque, for now thou raigned in thy Fathers stead;
Thy eares are open vnto enerr suite, thy hand is prone to enery worthy deed, Many degrees thy vertues doe commence, Brandenburgh neuer had a better Prince.

Yong Prince of Pals, or Palfgrave of the Royne, were this a Chronicle and the letters gold;
To register thy vertues most divine, to make all Nations wonder to behold.
Thy grace of all their goodnesse doth allow, But all their graces to thy goodnesse bowe.

Yong

A Description

Yong Prince of England period of my praise,
thy vertues now thou entrest fils the round,
Subduing euill and all good to raise,
thy powers ready now my praise is crown'd:
Four kingdomes comfort, and Great Brittaines ioy,
mischiese befall him that thinkes the annoy.

These Princes severall vertues doe agree,
and in a true conjunction symphathize;
When Princely fruit springs from a royall tree,
there suture branches to the like state rise;
Each of these are their Countries joyfull hope,
friends to the Gospell, soes toth Diuell and Pope.

Three matchlesse Virgins in this wanton age,
vertue doth heere commend for the worlds mirror;
Their hallowed seete tread on Dyanes stage,
their spotlesse thoughts are see from semale error:
In framing of these three, Nature did well,
but made a south that doth her selfe excell.

Lady of pleasure, and the Nymph of peace;
Whose face the stampe of beauty doth containe,
which in her lively image neare shall cease;
A match sit for a Prince, sweet Saint-like creature,
wonder of all that gaze on thy saire seature.

Bran-

of the Palsgraues Countrey.

Branswicks bright Virgin, Germ ines louely rose, whose vestall lampe shines like the Moone at full, Thou art admired by the Dutch-land Froes, Saxony vowes thy blowming bud to pull:

A Prince of vertues and a Princesse true who can deny, when such for loue doe suc.

Br.sndingburghs Sifter of an Angels face,
the top of vertue and the branch of beautie;
Of humble, modest, and maiesticke grace,
the gods have strone who first should shew their duty,
Dyan and Venus are for hir at strife;
which choise is best for hir, a maide or wife.

Thus they contend each houre bout all three;

Dyan speakes, Virgins hearken to my voyce,

Keepe your selves single if you would live free,

Venus sayes sports in bed cause maides reioyce.

But let them chide, I can judge neither rude,

till the sourth virgin wife the jarre conclude.

Englands faire Phænix, Europes admiration, of matchlesse beauty, yet of vertue rare; A kingdomes comfortable consolation who euerrarest is, yet she is rarer.

Now in the East she lets her splendor shine all doe confesse she is a light divine.

A Description, &c.

She seeing Dym and Loues Queene at odds;

Dym made claime, bright Venus swore shee'd have hir,
At last the cause being heard before the gods;

Hymen stood up and this sweet sentence gave hir,
For chaste virginitie, mates hast thou none,
and being wed like thee, shall scarce be one.

Poets leave writing of the Gracian Queene, and of Americ, Lady Pense forme:

Two rarer beauties shortly shall be seene in Almany, when Englands pride is wonne.

Make hast yong Prince, swim lively downe the Rhyne, to stile hir peerelesse Princesse Palatine.

Lend all your hands to knir this Princely knot,
all everlasting to binde fore the same;
A noble Prince, a Princesse without spot,
will fill the trump of ever sounding same:
All Europes bells that toy full day shall ring,
Pals hach toyn'd power, with Englands royall King.

FINIS.



Cupids iourney to Germanic and the effetts of the same.

He of the gods was much commended,

Venus was buxome blith and glad

But Dyans front with frownes look't sad,

Almaine was fild with loues desires

Their heart flam'd Citharean fiers,

Oldenburgs Earle and Hessens Prince

Sent presents from their hearts Prouince:

Loue in a rich shape crost the maine

From Courtly France and hauty Spaine,

With hope to gaine this matchlesse prize,

But stormes of Non-suite did arise,

Vhich fil'd their sailes with discontent,

And blew them backe incontinent.

Then Cupid tooke a box of balme,
And gaue to Neptune for a calme;
To Lolus he sent a ring,
Intreating him no sighs to fling:
In his sailes forefront thus he went
To th' Seas imbark't with sweet content,
Sweet Zephirus to winne a wreath
Into loues sailes goodwill did breath,
Which soone conuey'd him to the Rhyne,
Where Bachus quaffes vp Rennib wine.

There

Cupids iourney to Germany,

There Cupid feasted in each Court And at the length met true report, Whose newes did cause the boy admire. Filling his heart with ardent fire. And presently he mounts the skies, To craue one of his mothers eyes: Shee grants the fuite and thus the spake, Ile doe it for the Princes fake. Hir left eye she plac't in his for head, Which made the God of love adored. He tooke his leaue and humbly bends, And from hir Deity descends; The winged youth who understood, His way by's eye through thickest wood, Where Siluian tooke vp her flay, And met with Cupid on the way, But the from him began to flye, When she percein'd he had an eye, Leaft he her nakednesse should see She (browdes hir felfe behide a tree. For Autumne that the field bereaues Had left hir nought but withered leaves. Cupid amaz'd kept still the path Which brought him to a private bath, And close by it a thicket stood, More like an Arbour then a Wood, The willowes twifted arme in arme, To keepe the Bower in winter warme, And in the fummer when the funne Through the high Meridian runne,

Hee

and the effects of the same.

Hee cannot pearce in with bright eyes But peepe through hole cut checker wife. This Arbor fil'd with naked Imphes, The thrice three Muses and their Nymphes. Dyan with fundry flowers crown'd Begirt abount with Virgins round: Cupid drew nye and got a fight, Which bred in him no small delight. None did deny the shamefast boy, But in him tooke exceeding joy Saue Dyan, whose wrath did inuade hir, Votill at length all did perswade hir To smiling mirch which shee allowes And tooke her violl from the bowes, Whereon most sweetly she did play A well contriued Roundelay. Which rauisht so the god of Loue, That he a question thus did moue. You Nymphes and Goddeffes of grace, How doe you call this facred place: This is (quoth they) the Mules fountaine, Impayl'd with many a craggy mountaine, The name of it is Helycon: Hence Ger maines bounds first borders on, It parts the lowe Dutch from the high, And heere great Cafars crownedoth lye: We know yong Archer thou art fent, To wound a Prince with Loues content; Thy shaft shall not be shot in vaine, For hea faire Princesse shall gaine:

Whole

Cupids journey to Germany,

Whose beauty no Appelles needes, Hir vertues all our worths exceeds. But hast thee Cupid, flye away, And Hymen crowne their Nuptiall day: The one ey'de boy tooke leaue of all, And tooke vp's bowe which he lets fall. His quiner on his backe he hung, And spread both wings and vp hesprung; With matchlesse swiftnesse to the Rhyne, Which shewes the way to Palatine: But being driven in by stormes, He was constrained to lodge at Wormes. The Cities worth the God admires. And the next day he din'd at Spyres. But e'rethe night approached nye, He came to the Vniuerlitie; Cal'd Hedelberg a famous place, Where he beheld the Princes grace Well mounted on a stately seed, Which did Bucephalmexceed. The day had left the Easterne Coaft, And to faire Thetis gallopt post; Which made the Germaine mountaines darkes Cupid drew nye to view the marke: od And at his bosome sent a shaft, Which after it a tincture left: No sooner Cupid dedicates This stroke, but draight he elevates To the gods, where he a lecture redde, How love had metamorphosed

This

and the effects of the same.

This Princes heart perplext with paine, Which caused him to crosse the maine To Brittaines Coast, first Grave-fend gaines him, And England brauely entertaines him. The Court his company defires, London the louely Prince admires; Such ioy sprung forth on every fide, That all the Gods mans mirth envide: Therefore they held a Parliament, How they might worke his discontent, Last they agree'd (O! dismall day) To take our chiefest hopeaway. Grim visag'd death presum'd to strike A Prince that never had his like; For as his vertue all excel'd His valour was vnparralel'd Heauen tooke his worth, earth knew his want, And made a general complaint; Great Brittaine clad in Sable blacke, With endlesse teares lament his lacke. This hopefull match begot great gladnesse, But Henries death a solemne sadnesse. And had not these two opposites Met, England sure had lost hir wits: For had their beene no funerall, To stay this happy Nuptiall This Kingdome being ouerioy'd, With mirth her selfe might have destroy'd. So had their beene no Nuptiall, After this driery funerall,

This

Cupids iourney to Germany,

This Iland would her selfe confound, This Iland would her selfe confound,

Of force to drowne with her owne teares of force to A heart of cork. Therefore the Scene, Twixt mirth and mourning kept the meane. And time which all things doth expell, Prouided for this Kingdome wel: For though he tooke our hope away, He left behinde a second stay, Whom heavens highest hand preserve For he all goodnesse doth deserve. Thus leaving hearts with forrowes clad For him whose like earth neuer had; Tis fit my pen pursue the carriage, Of this selected facred marriage: Twixt these two Princes dignity, Who were with all solemnitie, loyn'd with the forefront of the spring, In Nuptiall bands before a King. But time that for no King will flay, Conducts this Virgin bride away; T'wards her new confines, bleft conten Attended on her grace in Kent: The trees stood all in suites of greene, To guard this Nymph-like natures Queen. She leaves a Land where the is knowne, To see a strange Land of her owne. The louely Nighting ale did fing, Hir sweete farewell from Englands King. Thus after many parting stories, Time brought them to their teritories:

Time.

and the effects of the same.

And eare twelve moneths their course had run
Betwixtshem they possess a Sonne.
This blessed newes the Seas sent post,
To comfort vs for him we lost;
From Henry's ashes, there is sprung,
A second Henry, who eare long
We hope shall in this Land arrive,
The hearts of all men to reviue:
And greet his royall Grand-sires raigne,
The Queene and's Vncle Charlamayne.
Whom heaven still protect and blesse,
With royall issue to possess.
This Kingdome, Scepter, and beare sway,
Till Sunne and Moone doe passe away.

FINIS.

D 3

The



The Originall and continuance of the most Noble Order of the Garter, as it was spoken before the Kings Mainstie, on Saint GEORGES day last: Anno Dom. 1616.

By W. FENNOR.

Dward the third, that truely Potent King,
whose Temples worthily wore Englands Crowne:
This Noble Order, of whose fame I'le sing,
inuents for Britaines Trophy of renowne.
Salfburies Countesse, hathall Ladies grac't,
that loose their Garter, yet keepe Honour chast.

From Honor'd chastitie the Garter fell, and in a moment rose to royaltie: King Edward grac't this Ladies fauour well, who humbly bends his kingly Maiesty, Catcht vp the ribbon had a leg inbrac't that neuer capor'd with a step vnchast.

The Lady dies her cheekes with tell-tale redde which blabs the blushes, that her Garters found, By him that had advanc't it to a head, which with Imperiall dignity was crown'd: The Nobles murmur, and the King by chance perceiv'd, spoke Hony soit quy maly pense.

of the Noble Order of the Garter.

Exchanges lawlesse love for lawfult Armes, buckles on armour, weell's his warlike sword, Beats his brac't Drums, Trumpets sounds alarums: thus like bold Hessor rode he to the field, Subdu'd his foes, and for his deeds in fight, of the rich Garter was instal'd a Knight.

n

Which bred such luster in each Noble brest, as if new Troy had mustred up the Sonnes, Of strong back't Priam, and amongst the rest, the bold blacke Prince toth' field most siercely runs; And with his sword hammor'd in Pulsans forge, made the French Dennys kneele to English George.

For which he with the Garter was instal'd,
and made a Knight of that most Noble Order;
With many other Nobles that were cal'd
worthy by same, that ancient, true Recorder.
The Garter bred such luster in great hearts,
each strong for excellence in Armes and Arts.

Saint Patricks Crosse, did to the Garter vayle,
Saint Jaques Order waxt with anger pale:
Saint Danids lecke began to droupe ith tale,
Saint Dennys he sate mourning in a dale;
Saint Andrem look't with cheer efull appetite,
as though toth' Garter he had suture right.

But

The Originall and continuance,

But Dragon-killing George that still depends

vpon the Garter since third Edwards dayes;

In this age present hath as many friends,

as well deserving high eternals praise:

As any ages ever had before,

never at one time better; never more.

Hanniball strone for Romes triumphant bayes,
Scipio for the Carthaginians bough;
But thanklesse Senators did dimme the rayes,
of these two worthies, and would not allow,
Nor wreath, nor branch, they dy'd and left their fame
vnto the glory of the Garters name.

Impartially a royall King bestowes it,
vpon some Subject worthy of the wearing;
His Armes advanc't within a Church that owes it,
the oath administred in publike hearing,
Which being falsifyed, the Honors cross,
by Heraldry, the Armes, and Garter lost.

Say that a man long languishing in loue,
whose heart with hope and seare growes cold and
Admit some pitty should his sweet-heart moue, (warme
to knit a fauour on his seeble arme;
All parts would ioyne, to makethat one ioynt strong,
to appose any that his loue should wrong.
The

of the Noble Order of the Garter.

The Garter is the fauour of a King
clasping the leg, on which mans best part stands;
A poesye in t', as in a Nuptiall ring,
binding the heart, to their liege Lord in bands;
That whil'st the leg bath strength, or the arme power,
to kill that Serpent would their King devoure.

For which the George is as a Trophy worne, and may it long, and long remaine with those, Which to that excellent dignitie are borne: as opposites vnto their Countries foes. God keepe our King and them from Romes black pen, let all that lone the Garter say, Amen.

FINIS.

The



The Deciding of the Difference betwixt the two Vniuersities, Oxford and Cambridge, about the Kings entertainement, spoke before his Maiesty at Theobalds, the xiij of July, 1615. By W. F.

DErnassus and the fountaine fell at ods, Who should give best content vnto the gods: The mountaine spake, tis not thy fenne can yeeld Such learned Arts, nor can thy foggy fiel'd, Giue such delightfull taste to gods or men, Asmy fweet shady groues; Hellicon then Returnes this answere, though thou that stands on high, My braines are moist when thine are hote and dry. But leaving this vpbraiding argument, To stand to triall dar'st thou be content: (Dare? quoth Perna [us) yes I dare and will, Make triall when thou dar'st not shew thy skill. Thus throwing downe their Gauntlets they appeal'd, Vnto the Gods who justly with them deal'd: Loue fent his nimble footed Mercury, With all the Trophyes of high Herauldry, To signifie vnto the learned Mount, That kingly Ioue himselfe made full account To visite him in's progresse; she or ioy'd, Hir chiefest, choysest, curest wits imploy'ds

H

ATOATTE

betweene the two Universities.

To give him welcome, Sylvian left the woods, Heards-men their cattell, Towns-men from their goods Fled with amazement to be hold the flew Of royall maiestie. Amongst this rowe Stept in some fortie of Helconians race, Amongst the Pernasitians tooke their place. To view in secret note the whole event Of his receiving, welcome, and content, And where a word or letter was mistooke. To Brack a gram it in a Table-booke. Time turn'd three hower glaffes, whilft they food Expecting him whose sight should doe them good: But on a sudden all their voyces summes, A joyfull generall clamour, you he comes, See, fee, whose that rides with agilitie; Peace, peace, that's one of the Nobilitie, Who passed by in state and due degree; And after them his Royall Maieftie. Drawne by the winged Coursers of the funne, About whose Chariot thousand people runne: With shouts of joy the multitude still speakes, Welcome dread King, the Students, Vinas Rex: The Heards-menmov'd to testific their loues, Bestow'd on him a paire of hunting gloues. So vihard him vnto Parnaffus hill, And there to welcome him shew'd their best skill, With Masking, revells, and a Comedy, Which was performed very folemnly. In penning it the Poet paines did take, To cause some sleepe, though he himselfe did wake. But

The deciding of the difference

But when their sports were past, great love retyred,
Yet at their learned arts he much admired:
Helpcons Nymphs returned to their Cell,
And there the whole discourse of all did tell:
Which when some heard, they laid their heads together,
And made a Ballad of the Buck-skins leather.

The kings entertainment at Cambridge.

Now time with stealing steps doth swiftly hast. Imagine seauen yeeres compleatly past; When love remembring the Gods request, Hath tane his royalliourney North by East; To visit the distressed Helycom, Whose face till now his eye neare look't vpon. Parnaffin hearing, that he thither would, From frozen Alpes sent forth a bitter cold; Which did congeale the waves of Neptune fo, That all the water in the ayre turn'd fnow. And from the ponderous clouds, fell downe in flakes, Covering high mountaines, filling dales and lakes. By which the little brookes for looke their bounds; And waters all the passages so drown'ds, i wodA That thousands durft not venture, yet his Grace Held firme his resolution, spight the face both on Of grifled Hyems, or firene Boreas, Von the total Folus, Aufter, of Sweet Zephirus. Ding a min no b'worled Thither he would to view the learned skill, and bradly of Betwixt the fountaine and Parna (us hill. by or or or but but Minerua hearing this, the cal's the Clowness when I'vi dil W And rusticke swaines, and faide, put on your gowners! W You first shall meet his Maiestie in order, oring in in more By the aduice and wit of your Recorder to It and oluge of

Out

betweene the two Vniuersities.

Out rode the rustickes in their glittering pride, And when they had their royall Tone espyed, Vpftart God Pan, who with a fludied speech Hiskingly Maiefty he did befeech; That hee'd be pleased fill to protect his darling. Before his Croch came neere by halfe a furlong. Moreouer that the Nymphes might beare no Iway. About them and their wives by night or day. And furthermore their good wils to vnfold, They gave a filuer cup was three yeeres old: So gaue him way, he on rides toward's the Towne. Met by Minerua in a scarlet gowne; Who spoke a rare speech, of such high deserning; That at the very first she shew'd her learning. Which when love heard herode vnto the Cell, And after was conducted to the well; Where he most freely of the water tasted, And for foure daies this royall pastime lasted. But when Mineruaes maides their wits had fpent, Great Jone retir'd thence incontinent: Yet at his parting graciously did say; He would returne and vifite them in May. Which promise he perform'd, Parnassus then Wrote sharpe invectives from her whipping penne, Which fent to Helicon, were backe retorted, Thus these two worthies the wide world have sported. Th' are like two famous Castles in one Towne, Who for their worth's would put each otherdowne: Or like a lealous husband who breeds strife, If he espy another lookes on's wife. Two

The deciding of the difference, &e.

Two beautious Virgins cannot well indure, One man vnto them both should be made fure : Were there a difference t' wood be no contention. But being equals both, breeds this discention. But to conclude, Parnassus is the mountaine, Of learned Arts; and Helicon the fountaine. And this is all I'le fay of both, I thinke The one gives food to vs, the other drinke: Then why should they each others worth controule, Since they can both give Phylicke for the foule?

FINIS.

Who for their worth's would but drein or lard owne

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A speech concerning the Gowries treason, and the Gun-Powder-Plot: spoken before
the Kings Maiesty, at the Bishops Palace at Salysbury,
Alias Sarum, the sight of August.

1 6 1 5. By W. F.

TO Poets Muse can better tidings bring Then mine: the safetie of a royall King; Yet I with words cannot describe the faction, So well as you, dread King, which try'd the action Of base deluding Traitours: whose invention Proceeded from the authour of discention. Whose blacke plots in the heart all mischiefe sowes, Which not prevented to ranke Treason growes. As this day well can witnesse to all ages, The Gowries cruell and infatiate rages: Well may their titles stile them goe awry, Who in their by-paths led a King to die. But th' Almightie for his chosen stands, And strikes amazement, staies the villaines hands, That are lift vp against his true Anointed, All praise be to him, that all disappointed; Nay, gaue vnto your Maiesty such strength, To grapple with your Butcher, till at length He shew dhis power, as once to Abraham, And in the place of Ifaac fent a Rams

Who

A speech concerning the Gowries,

Who rushing through the midst of bramble thornes,
He gor'd the Gowries with his two edged hornes;
Which deed hath rais'd his name eternally,
And hurl'd them downe to lasting infamy.
For whosoener speakes of Ramseyes name,
Shall sound it to the Gowries endlesse shame:
Or whil'st the fifth of August can give light,
Let men give praises to the God of might.
And let it be as Holy-day observed,
Wherein your grace by wonder was preserved.

Or who focuer shall that day remember Let him record the fifth of cold 2 ouenber, Where they the Divells highest plot shall read; Who fought not to destroy the royall feede Alone: but with it all posteritie, The Gentry and the States Nobilitie. Making this Land a Chaos in an houre, After replant in it their formaine power: But heaven's just, when he begins to speake, And fent a warning in Mounteagles beake; As he by loseph did to Pharachtell, Of scarcitie for th' good of Israel. So in your royall hearthe fent a doubt, By which the hight of Treason was found out: And the base Traitours for their workes rewarded, Thus a good Prince is by the Angels guarded. What Plots were lay'd gainst Queene Elizabeth, To cut her off by an vntimely death? Yet maugre all their blasted blacke infection She liv'd, till heaven cal'd her by election.

and the Gun-powder Treason.

Inioy abounding, and her Princely Throne, She left vote your Maiesty alone: Whom God hath placed with a peacefull hand, The like hath scarce beene heard in any Land; To have so many foes, and all turne friends By th' which the sword of warre, toth' Olive bends. I ghesse the reason since you entred beere, The Lion rampant keepes the rest in seare: The Dragon is dismist, whose poylonous breath; Hath oft beene cause of many a thousands death. And in the place you have put the Pricorne, T' expell the poylon with his precious Herne; By which each royall subject safe may dyne, And tafte the propper fruit of his owne vine: Then if ingratefull men will this record, Can they forget to praise or laud the Lord For his preferuing, of you many wayes, Giving them peace in your most happy daies. Sure who forgets, is an vngratefull gueft, Not worthy to inioy this peacefull feaft: Which God continue many, many yeeres, And still preserve you from all forraine feares: Falle plots at home, ever confounding thole, Who in their heart professe to be your foes. But let good subjects Halelwish sing To God, for the protecting our good King, O! let their prayers inuocate agen, God long preserue your grace, Amen, Amen.

FINIS.



A Pastorall Sonnet containing a Parliament of the Gods.

TAlking of late it was my chance, To yeiw Floraes rofy bowers; When drowfie Morpheus into a trance, Did confine me certaine howres Where I might spy, very much resort passe to amaine And one did come vnto me this meeting to explaine. Come, quoth he, prepare thy selfe to goe, Where thou shall arrend, I to thee the full event will shew Whereto and what end: Straight me thought I was conuayed aways to only Wherevnto my sense he did display, How that this meeting was of all the Gods, And that braue Mars and Vulcane falne were at ods: Vulcane as plaintiffe did for inflice cry so sone de angle offet Cause Mars which was defendant, did with Venus lye. And moreouer would discouer, but (alas) it was, his fate:

Whil'st he's working, they are lurking, how they may cornute his pass.

Straight a discention there arose,
Who in judgement chiefe should sit,

Pea-

A Pastorall Song, containing

Fearing that man would hold them as foes,

Each of other thought most fit.

At laft it paft, that bright Solas Vmpire needs muft fland, For why, his eye underneath the Spheares,

hath chiefe command.

Phæbis at the last did condiscend. Yet with this condition

Cynthia might fit as Venus friend,

Ioyntly in commission:

Presently was set a chaire of State.

On which the pale fac't Luna fate;

Next Jone and Juno, did affume their place:

Then Saturne, Bolus, and Neptune with his Mace.

After Appollo with the Muses nine,

And blackt fact Plute tooke his place by Preferrine:

And belowe, there fate a rowe of Shepheards,

Which adore God Pars

Each one litting, all thing litting,

straight a filence there began.

A civill silence being proclaimed,

One there flood up prefently,

And as I deeme he was Mercury nam'd, Moil

Which full loud began to cry

Oyes, then he pauld a while and began againe,

Oyes, filence in the Court on further paine ob aniv

Thus O yes, being thrice proclaimed,

they beginneto plod,

On the inditements which pertained

some bib your theore it while gains this worldly god. Straight

A Pastorall Song containing

Straighta Iury of twelve Shepheards Swaines. Which with rurall pastime keepe the plaines: Impannel'd were the fole events to proue Twixt Noble Mars, and Venus faire, the Queene of loue Without Atturneyes Mars and Vulcane plead, And Venus absent, Cupid stood in's mothers stead: Pulcan Still Swore, Mars did ill,

in wronging of his marriage bed;

Which was cause 'gainst reason lawes,

he alwayes wore a Heart-like head.

Mars in reply was resolute, Ashe e're in the field did fight, And soone he did poore Vulcane confute Sometime might, may ore come right. Yet he did gree vnto all that Vulcan could report, And would withhold, if this age would yeeld him better For, quoth Mars, alas, I am kept folong (fport. From my wonted vie,

'Its no maruell though I Pulcan wrong

With fo small abuse.

Idely Isleepe in Ladies laps,

Childifuly I am dandled on their paps; Armour, shield, sword, which oft my focs did chase,

Are into filkes and veluets turn'd, O too too bale,

I that before my foes in field did iuft,

Nowina downe-bedlye, whil'fall my Armor doth ruff, Souldiers now, alas must bow,

vnto each filken feathered Swaine; That before had gold good store,

besides the credit they did gaine.

a Parliament of the Gods. -

Thus having ended, the Iury resin'd
The sole verdict, which did say,
Mars in no errour at all they could finde,
But the Fault in Cupid lay:

Which then began to excuse himselfe, but all in vaine,

And sworeno more rusticke clownes,

henceforth his love should gaine.

Crooked Valcan seeing that his suit,
Might no whit preuaile
On poore Cupid, which alas stood mute,
He began to raile,
Hudwink't boy, how darest thou be so bold,
As let slie those shafts whose heads were gold

As let flie those shafts whose heads were gold;
It had beene fitter shot with them of lead;
Then Mars had no re made me to weare a horned head.

Cupid made answere, viging this diffrace

If hornes thou were,

thou need'st not feare to breake thy face;
Sol stood vp & drank a cup of Nettar, to his fellow gods
Which being done, he thus begun,
to sentence this there forepast odds.

Cupid, quoth Phæbus, hold vp thy hand,
Heare thy sentence from my lips;
Twelue moneths I banish thee the Faiery Land,
Cause bright Mars thou dost eclipse,
Thy slight with spight, hath berest souldiers thy chiefest
In place of disgrace, hath tooke vp her seat,
to worke annoy:
Wel, quoth Cupid, I your wils obey, but is ematch you als
And

And no doubt, eatelong itle finde a day, when to man

How that you wrong'd the God of love.
As the flour's of all in time facil prove:
Peace cife, quich love, what doft thou threatments
Yes love, erc long, shall finde the strong.

The Court being ended, long they did not have
They to their Manlions, Cupid beniff't, went away.
Then came be that first led me,

With charge my vision to indicate the charge my vision to indicate

the being gone, my eier anone, from the parties and the

Now Container, Leake Come painer.

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